



Martinsville

State of the City Dinner

Looking to the Future



You are cordially invited to participate, along with the **Martinsville Rotary Club** and the **Greater Martinsville Chamber of Commerce**, in the **2019 State of the City Dinner**. This prestigious event is held annually in the spring to honor the City of Martinsville and the many individuals, businesses and organizations that contribute to the economic growth and development of our community. Outstanding Business, Outstanding Business Professional and Ruth Rusie Spirit of Service awards will be presented, and **Mayor Shannon Kohl** will present the State of the City address. This year's event is **Tuesday, March 12th at the Martinsville High School Cafeteria, with the social hour beginning at 5:30pm and dinner at 6:30pm.**

Sponsorships of various levels are available to help support the activities of the Martinsville Rotary and Chamber of Commerce, as well as to provide a contribution to the Mayor's choice of charitable organization, the Barbara B. Jordan YMCA. We are also seeking donations of silent auction items for the event. Your contribution would be greatly appreciated!

Platinum Level Sponsor: \$1,000.00

- *Six complimentary dinner tickets and preferred seating at the banquet*
- *Sponsorship banner with business name displayed during the event*
- *Business name listed on table tents and event programs*
- *Business name placed in advertisements (Reporter-Times & WCBK)*
- *Sponsor sign displayed at event*

Gold Level Sponsor: \$500.00

- *Four complimentary dinner tickets*
- *Business name listed on table tents and event programs*
- *Business name placed in advertisements (Reporter-Times & WCBK)*
- *Sponsor sign displayed at event*

Silver Level Sponsor: \$250.00

- *Two complimentary dinner tickets*
- *Business name listed on table tents and event programs*
- *Sponsor sign displayed at event*

Bronze Level Sponsor: \$100.00

- *Two complimentary dinner tickets*
- *Business name placement on event programs*

Yes! I would like to participate in the 2019 State of the City Dinner:

Name: _____ **Phone:** _____

_____ I will be a Platinum, Gold, Silver, Bronze level sponsor (*please circle*) Amount due: _____

_____ I will be happy to donate a silent auction item; please contact me for details.

_____ I would like to purchase tickets to the 2019 State of the City Dinner.

** Enclosed is \$_____ for _____ tickets @ \$30 ea.

(Enclosed is my check in the amount of \$_____) *Please make checks payable to Martinsville Rotary

Please return this form, along with your contribution to: **Martinsville Rotary ~ P O Box 1803 ~ Martinsville, IN 46151**