



# Martinsville State of the City *Looking to the Future*



Please join co-hosts **Martinsville Rotary Club** and the **Greater Martinsville Chamber of Commerce**, for the 2026 State of the City. This prestigious event is held annually in the spring to honor the City of Martinsville and the many individuals, businesses, and organizations that contribute to the economic growth and development of our community. The Outstanding Business, Outstanding Business Professional, and Ruth Rusie Spirit of Service awards will be presented by the Chamber, and we will hear about the city's accomplishments in 2025 and plans for 2026 in Mayor Kenny Costin's State of the City address.

This year's event is **Tuesday, April 21<sup>st</sup>**, at the Martinsville High School Cafeteria, with the social hour beginning at 5:30 pm and dinner at 6:30 pm. We will enjoy a delicious catered dinner and as in the past, there will be a silent auction with a wonderful variety of donated items. This is a great opportunity to network with local business and community leaders and to learn more about all the good things happening in Martinsville. Tickets are still just \$35 and will be available **after March 1<sup>st</sup>** through the Martinsville Chamber office (765.342.8110).

Sponsorships at various levels support the community activities and initiatives of the Martinsville Rotary and Chamber, as well as to contribute to the **YMCA of Morgan County**, the mayor's choice of a charitable organization for 2026. We are also seeking donations of silent auction items for the event. Your contribution would be greatly appreciated!

## **Platinum Level Sponsor: \$1,500.00**

- Eight complimentary dinner tickets and preferred seating
- Logo displayed on event sponsorship banner or video screens
- Business name listed on event programs
- Business name placed in event ads
- Listed on sponsor sign displayed at event

## **Gold Level Sponsor: \$750.00**

- Four complimentary dinner tickets
- Business name listed on event programs
- Business name placed in event ads
- Listed on sponsor sign displayed at event

## **Silver Level Sponsor: \$350.00**

- Two complimentary dinner tickets
- Business name listed on event programs
- Listed on sponsor sign displayed at event

## **Bronze Level Sponsor: \$150.00**

- Two complimentary dinner tickets
- Business name listed on event programs

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**Yes! I would like to participate in the 2026 State of the City Dinner:**

**Company/Organization:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

\_\_\_\_ I will be a Platinum \_\_\_\_ ~ Gold \_\_\_\_ ~ Silver \_\_\_\_ ~ Bronze \_\_\_\_ level sponsor

\_\_\_\_ I will be happy to donate a silent auction item; please contact me for details.

**Enclosed is my check in the amount of \$\_\_\_\_\_** \*Please make checks payable to **Martinsville Chamber** and return this form, along with your contribution, to: **Martinsville Chamber ~ 464 S. Main St. ~ Martinsville, IN 46151**

**Call 765-342-8110 for more information about this important community event.**